FOR INSTRUCTIONS, SEE BACK OF FORM	THE WATER TO	FORM
I AETH	28 CAMPAIGN OSUFE BOAFD	DR-2 DISCLOSURE
DISCLOSURE SUMMARY PAGE	2003	(Rev. 01/98) REPORT
AP	R 1 0 2003	r Office Use Only
COMMITTEE NAME (Must be same as on Statement of Organization)	C	mm. #
Citizens Committed to Our Communities ED		exed
IMPORTANT: Indicate type of committee you are reporting for:	i 1	udited
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Can (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidate	didate	
563 57 TELEPHIA		4-7-03 DATE SIGNED
SIGNATURE OF TREASURER (or person filing this report) TELEPHO	ONE	DATE SIGNED
Routine Penalties Due For Late Filed Reports	Range from \$2	0 to \$800
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING S	ENTENCE:	
IAM FILING A Termination REPORT FOR AN	V/A (1) ELECTION /(2) <u>NO</u> N-ELECTION YEAR.
(report date)	Indicate one	2
TOUROUSE AMENDMENT TO DEPORT DATED	Local Con	nmittees, enter Date of Election
CHECK IF AMENDMENT TO REPORT DATED	1 - 1	vember 5,2002
Check if this is final (termination) report and attach Notice of Dissolution Form		Local Committees, enter County in
Check if this is final (termination) report and attach Notice of Dissolution Form (You must continue to file reports until a Notice of Dissolution is filed.)	which Elec	ction is held ugue County
STATEMENT OF CASH ON		
STATEMENT OF CASH ON CASH ON HAND at the beginning of the reporting period. (This is the total		
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the		
CASH ON HAND at the beginning of the reporting period. (This is the total	HAND	728.84
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period,	HAND	728.84
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	HAND	
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD	HAND s	728.84
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND\$	728.84
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND\$	728.84
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND\$	728.84
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CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND \$	728.84 4,307.01
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND \$	728.84
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND \$ SUB-TOTAL\$	728.84 4,307.01
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND \$ SUB-TOTAL\$	728.84 4,307.01
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	### SUB-TOTAL\$	728.84 4,307.01 5,035.85 5,035.85 -0-
CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND SUB-TOTAL\$	728.84 4,307.01
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CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	HAND SUB-TOTAL \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	728.84 4,307.01 5,035.85 5,035.85 -0-

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

For Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME	(Must be same as	on Statement of Organization)	
0	·)	. 0	
Citizens	Committed:	to Our Communities	Š

SCHEDULE	
A (Rev. 06/97)	MONETARY RECEIPTS
	CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
12/9/02	ID# CK#	Quest (Refund of Overpayment) PO BOX 1301 Minnecpolis, MN 55483-0001		\$23.42	
1/15/03	ID# Wire CK# Transter	Diumond B Casino PO Box 1750	Parent Entity	752.26	
1/29/03	ID# CK#	Porter & Associates, Thomas (. 4900 University ARR, Suite 10) West Des Maines, IA 50266		3,500.00	
3/3/03	ID# CK#	ATTT POBOX 2971 Omaha, NE 68103-2971		31.33	
	ID# CK#				
	ID# CK#				
	ID# CK#	:			
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ 4,307.01

\$ 4,307.01

Page _____ of ____

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
	CK THIS BOX IF

COMMITTEE NAM	1E (Must be	same as	on State	ment of Organization)
Cili		ii . /	Δ	<u></u>
CITI Zens	Commi	that to	o Cur	Communities

DATE	CANDIDATE ID NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
EXPENDED (MM/DD/YR)	(if applicable) AND PAC CHECK NUMBER	(Disbursement) WAS MADE	(BESSINGE TIGHTON)	EX EXCES
	ID# Wire	Diamond To Casino	To close PAC account	
1/4/03	CK#Transte	PO BOX 1750 Dubuguu, IA 52004-1750	Clater re-opened will transfer of Same amount back to PAC acces	\$ 752.26
	ID#	The Mc Graw - Hill Companies	Handling & mailing Charges	
214/03	CK# 1/6/	Two Penn Plaza, 22rd floor New York, NY 10/21-2298	, some of the second se	2,654.27
	ID# Wie	Diamond Do Casino	To close PAC aut, trouste	
3/18/03	CK# Transfer	PO BCX 1750 Dubugue, IA 52004-1750	funds to farent Entity	1,629,32
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			
	CK#			
	****	<u> </u>		

TOTAL (if last page of this schedule)

SUB-TOTAL

5,035,85

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

Page		of	1_	
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